自由的拍子和未 來的迴聲:反送中雜誌

XIANG GANG

A SPECIAL CHAPBOOK COMMISSIONED BY CARRIE LAM & XI JINPING

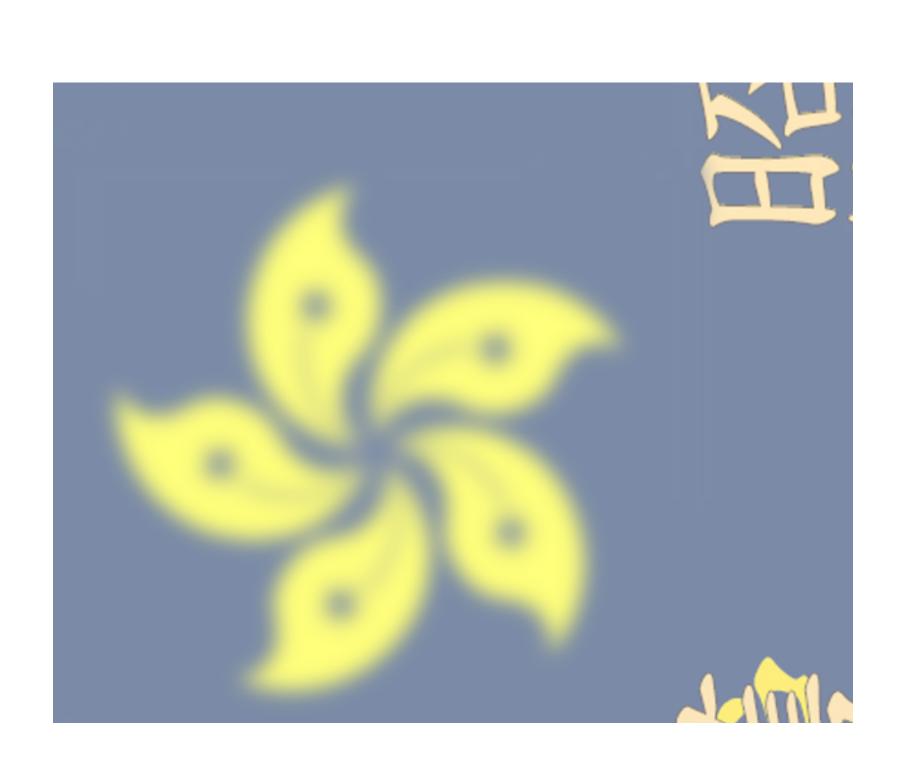


Palspert

This palimpsest contains a collection of sensitive feelings. For the best performance please do not bend, perforate with rubber or real bullets, or expose this palimpsest to government officials (including censorship bureaus) or police officers.

- 1. The issuance, replacement, reissuance and endorsement of this palimpsest shall be promoted by the Bureau of Xi Jinping Thought, diplomatic and consular missions of the Colonial Arm of that Civilization in the Middle of the Universe in other sovereign territories, or other Xi Jinping Think Tanks in places not otherwise specified under the entrustment of Carrie Lam's Open Dialogue with Corrupt Media Conglomerates.
- 2. The reader of this palimpsest is a citizen of the Civilization in the Middle of the Universe who holds a Xiang Gang permanent identity card and has the right of abode in and the right to return to Xiang Gang, the Island Just Beyond Shenzhen.
- 3. This palimpsest is valid for as long as Xi Jinping is in power, unless otherwise stated. This palimpsest asks itself if its immediate and intergenerational effects will be imprisonment, torture, and reeducation or the dismantlement of cages and the freeing of babies and toddlers from cages sometimes branded as kindergartens. This palimpsest shall be projectile vomited into space if deemed unfit for this still-living, weary world.
- 4. This palimpsest is speculative fiction for a future that has yet to come. It does not bend to the rule of law or genre, nor hopes to ass-kiss its way into being respectable international high art. In case of emergency, hide it under the screen of a Huawei Kepler Matebook. Don't let your white CivilizationintheMiddleoftheUniversephile husband/boyfriend look or touch unsupervised.

遮唔好法五大訴求缺沒 革命野香 海 光 明 落光復香港時代革命園





Undetermi ned Genre: Jo the Middle Civilization in Issuing State: verse (CMU) Code of Issuithe Universe

Hu Zhao 重寫本, and Given Names: Surname

UNI VERSE" THE "CI TI ZEN FROM THE CENTRE OF Nationality:

Cash Paid in Sex:

Fragrant the of birth: Southern Capital North of Place Port

Lost 1989, 4th, issue and expiry: June 4 as Xi Jinping is in Power birth, S Long As Jo Dates Track,

CMU Police, Authorities (at issue): XG Police, Canadian Police, US Police, etc...

"Let's call the future heaven and be done with a romance of the present.

The present was a mistake.
The possibility of anything else is a call to arms."

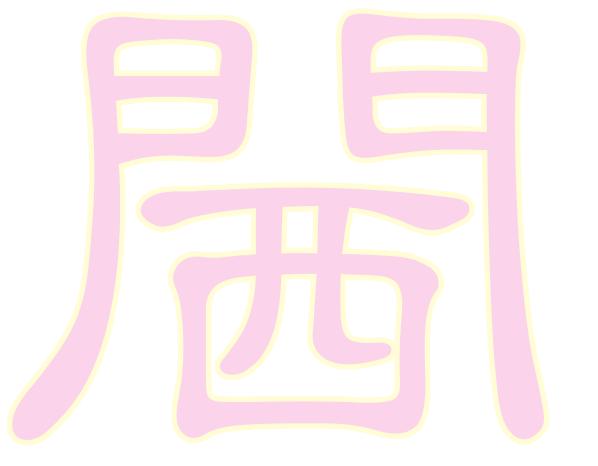
- Billy-Ray Belcourt "A Romance of the Present," NDN COPING MECHANISMS



"The past is haunting us from time to time like a ghost. Things may recur as they were but we by no means can redo the past. You, the Future, on the other hand, are our crush, a figment of our imagination. You are the unknown, so uncertain and unprecedented that we cannot be absolutely sure of. You are so intangible and unreachable that we would only endow you with our hope and/or even wishful thinking. In a world where populism seems to override authenticity and money to outweigh humanity, we seek to safeguard what you do not possess. You are the muse of make-believe, and the changes we envision to make are for an imaginary 'you' that we ever seek to meet. The enchantment of performance keeps us musing on the possibilities of freeing ourselves from the status quo."

- wen yau, "A Letter to the Future"





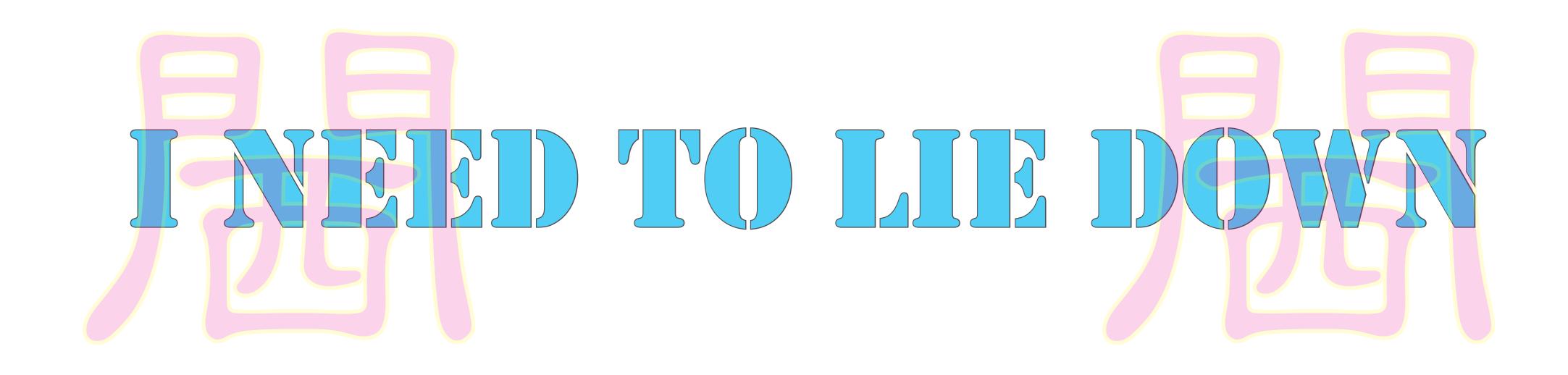
THE FUTURE IS A MIGRANT WORKER

"The piece of art that they send to the future both spoke and didn't speak of that place that they lived in, that particular local moment that they lived in. How to make tracing paper out of paper according to Cennini. How to tint paper . . . What are you reading. Some instructions to leaping beyond the time that we live in. . ."

- Dionne Brand, Verso 21.3.1, p.128, The Blue Clerk

THEREFERENCES STEEDS SEEDS SEE

THE FUTURES IS A SEX WORKER



FIFE STATES OF THE PROPERTY OF

Tempo of Freedom

r hands me a pocket of tempo.

the texture of tissue against a long, lasting
grief smells like factory-style perfume.

the kind that goes with summer-time ice
pops because you need it afterwards to wipe
yr sticky hands. not sure why i don't see tempo
@ t&t here. maybe i miss it every time.

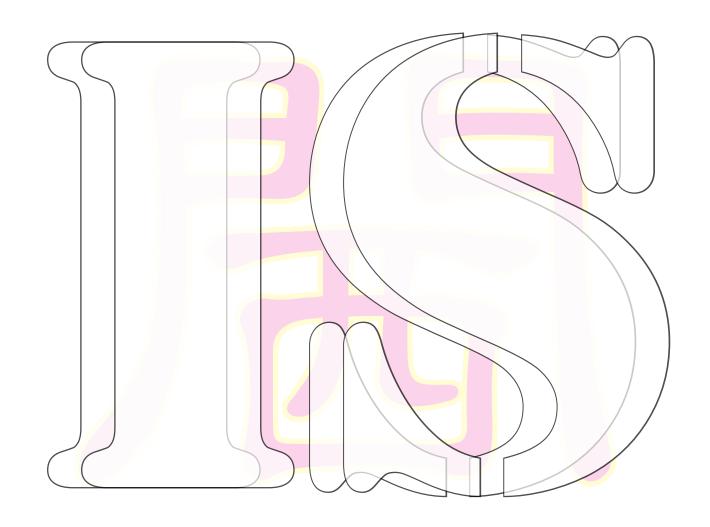
when they tell me it's too late
to cry about rocks caught in your throat
rocks you threw at me
or stuff that happened
four, thirty, a hundred
years ago, my mind careens
through the delicate pages between ocean
and decades between dialect
and broken furniture between port
and forbidden, lands
and crashes into your arms.

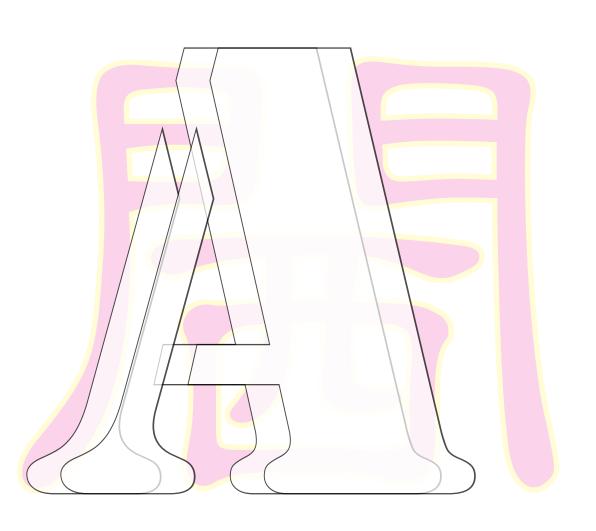
you: outstretched, ready, optimistic—

me: unborn, passing thought, a mere shape not yet afraid of you.

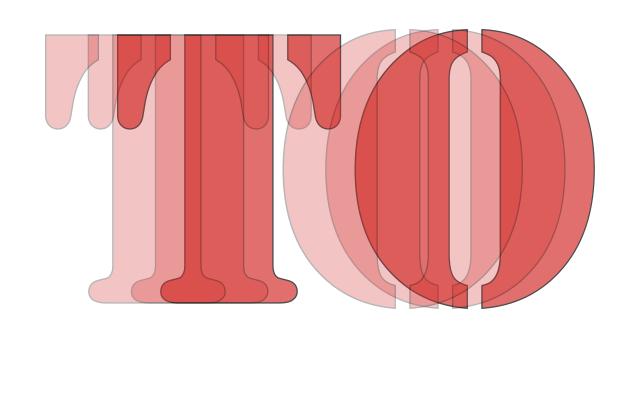
did you ride motorcycles then?
was it your sisters you were thinking of?
or the corn, chicken, pigs, cats that climbed on trees?

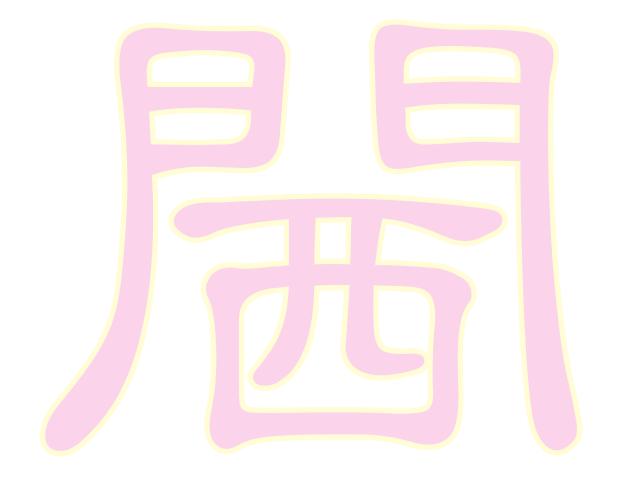
taking a long breath
is not the same as giving up.
i am the shape of you still fighting
unafraid of this tempo
ice pops melting in your hands,
your tongue, still frozen,
still tasting the cruel joke.

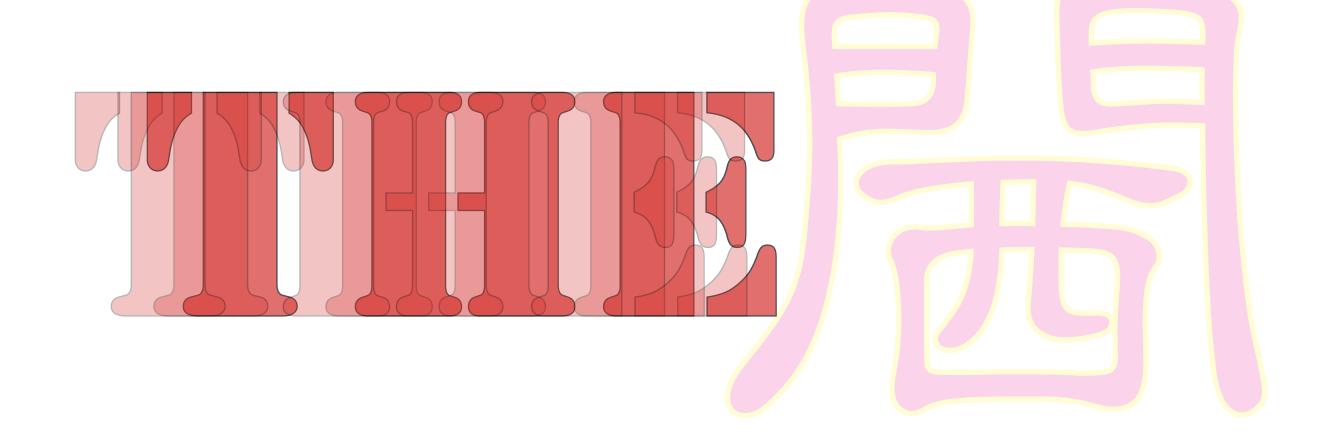




I AITHULL STUDENT









One(1) Unread Email [From A Future]

Dear Reader,

If I remind you that I too am ghost, will I cease to haunt you? If I tell you that if you dream hard enough, the Past and you, with me, can be a happy throuple, with what will you cover up that scarlet tattoo churned bloodmeat?

Will you believe me when I tell you this isn't a trap?
Or, mirage-à-mirage a huntress of unicorns: come pick, me, pick me up at the chicken dance for the price of 136 yuan or less. Your solicitations are welcome.

Presence, darling, yes, you: take off your human glasses, turn on your VR glasses, take them off again, quick! Put that mask back on—I am not a scheme to prove she's changed from her abusive ways.

But you are still skeptical. Your heart still burns from remembering her touch. The Past has been teargas cruel. Tank-marks line-break your shoulders. Good times are hard to remember, even more difficult to believe in.

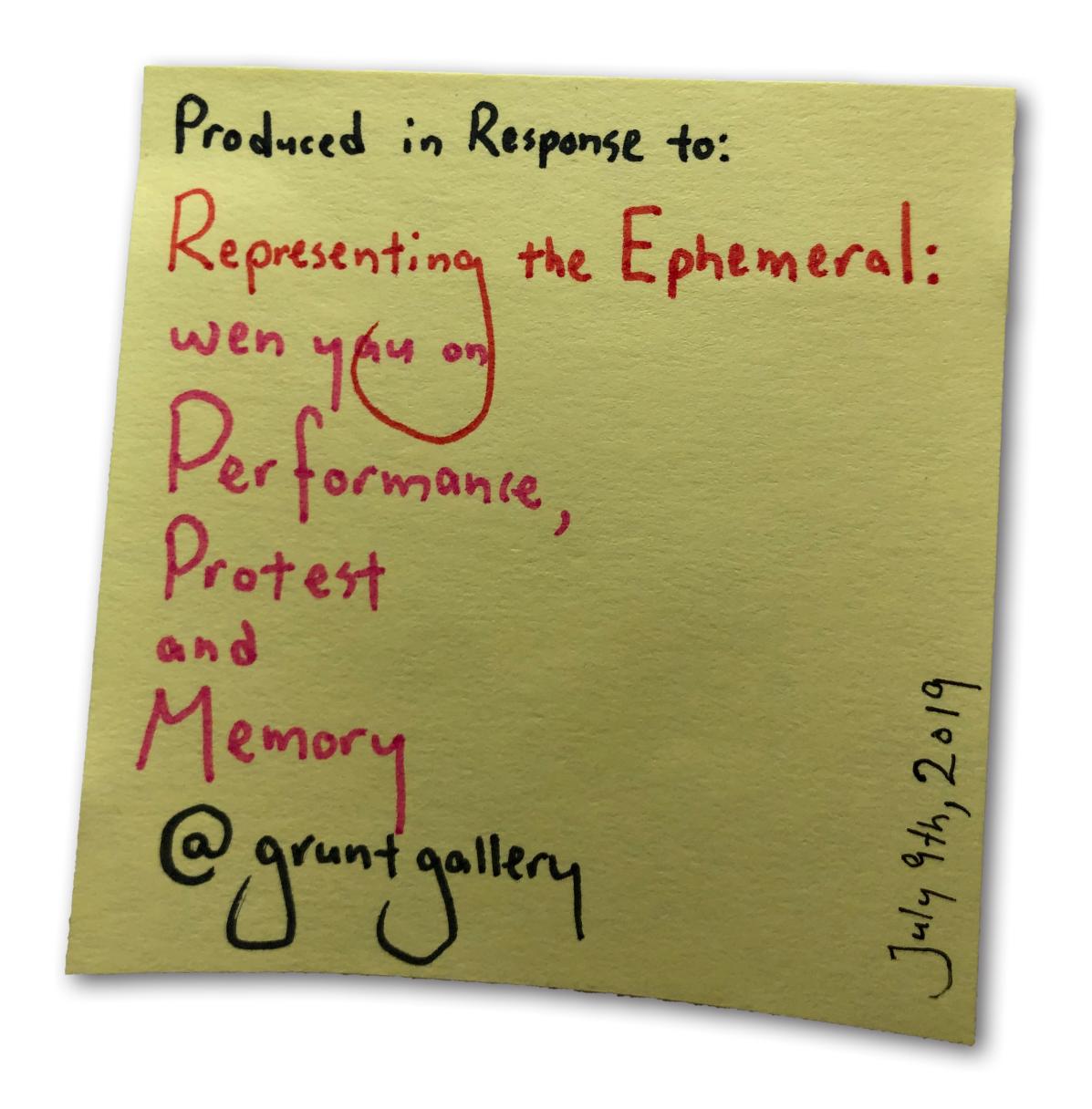
Neither of us shall claim justice. Neither of us shall bow before the other. We will only live to tell the truth, as nakedly as possible. I am always your elder, which makes us equals. We are not the same.

Beautiful Flourishing, the choice to heal, to come dance with me, is all yours. I am a dominatrix watching you eat your coins. How will you submit? How will you be Now? Selfish citizen and un-citizen, Presence, come grab my hand.

Thank you for trusting me.

Yours Fleeting,

ABUSE OF POWER IS NOT A TELEOLOGICAL INEVITABILITY



PASSPORT palimpsest plays with textual performance. Scaffoldings of genre, official identity documents, and dominating language offer me a platform upon which to imagine implications of Hong Kong people's current and past fights for democracy and freedom. Using my diasporic histories and familial connections to the events of June 4th, 1989 as an emotional backdrop, I probe intimacies of memory, resistance, and future within bottlenecks of insurgence and suppression. Holding onto the grief, defiance, anger, hope, humour, and love necessary to sustain social movements, this zine guides readers through halls of official bureaucracy, everyday print culture, and digital correspondence. It is a warm-up for what might be if the future so many fight for (and have not given up on) is to come.

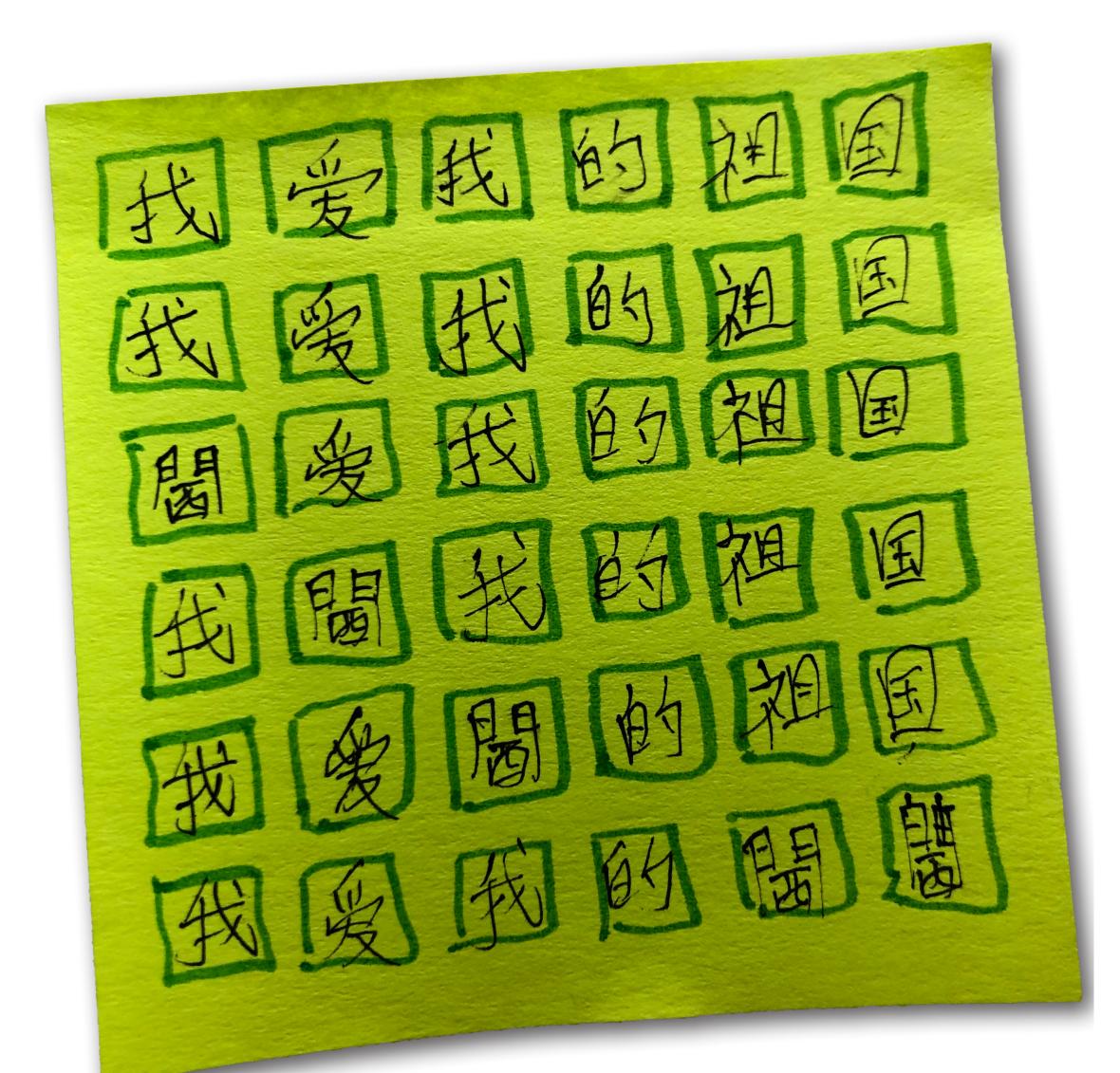
THIS CORPBOOK IS AMERICANISAL

1... KL. K a a new Chinese Server

Jane Shi is a queer Chinese settler living on the unceded, traditional, and ancestral territories of the Musqueam, Squamish, and Tsleil-Waututh First Nations.

She was born in Nanjing, Jiangsu and lived in Shanghai, where she was a patriotic & perfectly 优秀 student except that one time she ripped a page out of her copybook in frustration. The defiance of that act is also what motivates her work as an artist, writer, poet, and community organizer.

She wants to live in a world where love is not a limited resource, land is not mined, hearts are not filched, and bodies are not violated.





Thank you wen yau for the archive, repertoire, and medicine—including the vegan dumpling secret ingredient. May this zine be my belated response.

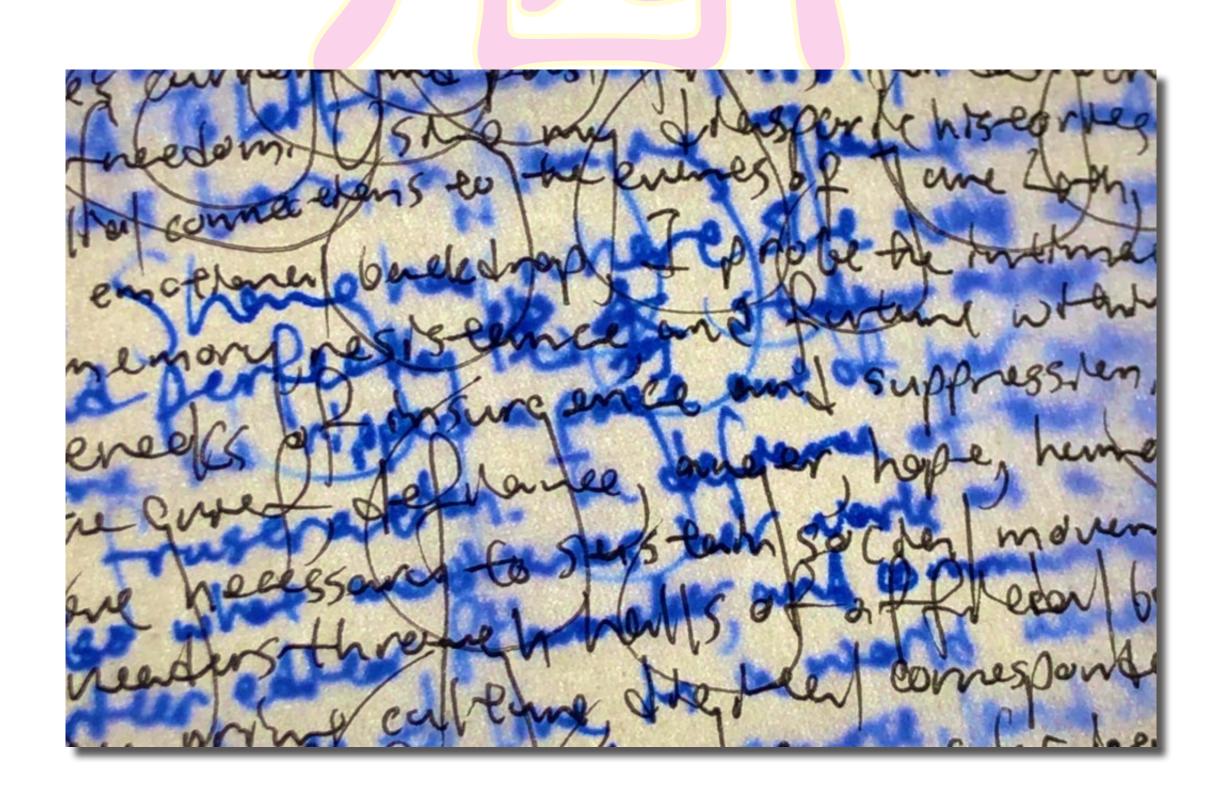
The beautiful work at ZINE COOP and the *Freedom-Hi* exhibit propelled me to play with/in the zine-chapbook binary. Thank you Beatrix Pang, Ranee Ng, Forrest Lau, and so many others for stitching together what can only be described as a love letter to a movement, to collective memory, and to the artist as protestor as water.

Thank you Dan Pon for believing in my work.

Much love and solidarity to Elliott Cheung, Phebe Ferrer, Kelly Go, Whess Harman, Stacey Ho, Rachel Lau, Christina Lee, Dora Ng, Minnie Ng, Hue Nguyen, Hsien Chong Tan, Y Vy Truong, Amanda Wan, Yilin Wang, Clare Yow, Leo Yu (and Theo!), and Esther Yuen.

Sharing food, conversations, language, laughter, knowledge, and space made taking on this work less daunting.

To Sunny Chiu and Lily Le: thank you for being family.





Belcourt, Billy-Ray. NDN Coping Mechanisms: Notes from the Field. Anansi, 2019 Brand, Dionne. Blue Clerk. Mcclelland & Stewart, 2019. "Flag of China." Wikipedia, Wikimedia Foundation, 23 Oct. 2019, en.wikipedia.or wiki/Flag_of_China. "Flag of Hong Kong." Wikipedia, Wikimedia Foundation, 28 Oct. 2019, en.wikipe dia.org/wiki/Flag_of_Hong_Kong. "Hong Kong Special Administrative Region Passport." Wikipedia, Wikimedia Foundation, 14 Oct. 2019, en.wikipedia.org/wiki/Hong_Kong_Special_Admi istrative_Region_passport. Hui, Mary. "A Guide to the Most Important Chants of Hong Kong's Protes Quartz, Quartz, 24 Sept. 2019, qz.com/1699119/chant kongs-protests-explained/. Kuo, Lily. "The Backstory to Seven of the Most Popular Protest Slogans in Ho Kong's Umbrella Movement." Quartz, Quartz, 24 Oct. 2014, qz.com/285990/t he-backstory-to-seven-of-the-most-popular-protest-slogans-in-hong-kongs-umbre la-movement/. "March of the Volunteers." Wikipedia, Wikimedia Foundation, 13 Oct. 2019 en.wikipedia.org/wiki/March_of_the_Volunteers. Poultry Alliance from the Margins of Depravity. "Sex Workers Discuss 'Restore Tuel Mun'." Lausan, Lausan Collective 2019, 7 July 2019, lausan.hk/2019/sex-work ers-discuss-restore-tuen-mun/. wen yau. "Future Now: A Forum." GPS, Performance Studies International, 1 Feb. 2019, gps.psi-web.org/issue-2-2/gps-2-2-11/#entry14. "義勇軍進行曲." 香港網絡大典, evchk.wikia.org/zh/ wiki/%E7%BE%A9%E5%8B%87%E8%BB%8D%E9%80%B2%E8%A1%8C B%B2.

